

01-23-02

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RFS:vjg 11/02/01 80136  
 Attorney Reference Number 6557-59043  
 PATENT

EXPRESS MAIL LABEL NO. EL 828140680 US  
 DATE OF DEPOSIT: November 2, 2001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BOX PATENT APPLICATION  
 COMMISSIONER FOR PATENTS  
 WASHINGTON, D.C. 20231

24197

Transmitted herewith for filing is the patent application of:

Inventor(s): Allen Gunther, Lei Chen, Mao Du and Michael Rowlandson

For: TEST STRUCTURE AND METHOD FOR DETERMINING THE MINIMUM  
 TUNNEL OPENING SIZE IN A NON-VOLATILE MEMORY CELL

Enclosed are:

- ☒ 13 pages of specification, 7 pages of claims, an abstract and a Combined Declaration and Power of Attorney.
- ☒ 7 sheet(s) of drawings.
- ☒ An assignment of the invention to: Lattice Semiconductor Corporation, a Recordation Cover Sheet, and the Recordal fee of \$40.00.
- ☒ Request for Non-publication and Certification under 35 U.S.C. § 122(b)(2)(B)(i).

| FILING FEE                   |        |        |        |          |           |
|------------------------------|--------|--------|--------|----------|-----------|
|                              | Claims | Number | Number |          | Basic Fee |
| For                          | Filed  | Free   | Extra  | Rate     | \$740.00  |
| Total Claims                 | 39     | 20     | = 19   | \$18.00  | \$ 342.00 |
| Independent Claims           | 7      | 3      | = 4    | \$84.00  | \$ 336.00 |
| Multiple Dependent Claim Fee |        |        |        | \$280.00 |           |
| TOTAL FILING FEE             |        |        |        |          | \$1418.00 |

- ☒ Assignee for this application is or will be Lattice Semiconductor Corporation, and applicants request that this information be listed on the published application.
- ☒ A check in the amount of \$1,458.00 to cover ☒ filing fee and ☒ assignment recordal fee is enclosed.
- ☒ The Director is hereby authorized to charge any additional fees that may be required in connection with the filing of this application and recording any assignment filed herewith, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.

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☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



Robert F. Scotti  
Registration No. 39,830

One World Trade Center, Suite 1600  
121 S.W. Salmon Street  
Portland, Oregon 97204  
Telephone: (503) 226-7391  
Facsimile: (503) 228-9446

cc: Docketing